

**QF/101/ADM/REV.001/Dt.4-2-2016**

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**LAKSHMIPAT SINGHANIA PUBLIC SCHOOL**

**JAYKAYPUR**

An ISO 9001:2015 Certified Institution

*Affiliated to Central Board of Secondary Education, New Delhi &Recognised by Govt. of Orissa*

**School No. 15404& Affiliation No. 1530016/1985 &UDISE No.21271104871**



Sl.No.\_\_\_\_\_\_\_ **Academic Session 2025-26** Dt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **Class to which admission is to sought:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Name of the Pupil (In Capital Letters) | Affix Passport size Photograph  Affix Passport Size photo of the pupil |
| First Name  Middle Name  Last Name  Date of Birth  (DD / MM / YYYY)  *In Words : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Birth certificate to be attached)  Caste Category:  SC ST OBC GEN  *Note: Caste certificate should be attached for verification*  Mother Tongue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Sex : Male Female  Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Religion :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Permanent Education Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Student Aadhar No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Present Address :  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Permanent Address :  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Details of Parent:**   |  |  |  |  | | --- | --- | --- | --- | | **Father Details** | | **Mother Details** | | | Name : |  | Name : |  | | Education : |  | Education : |  | | Occupation : |  | Occupation : |  | | Organisation : |  | Organisation : |  | | Aadhar Number: |  | Aadhar Number: |  | | Watsapp Mobile Number |  | Watsapp Mobile Number |  |   **Details of Guardian: (If applicable)**   |  |  | | --- | --- | | Guardian Name : |  | | Relationship with Pupil : |  | | Mobile No.: |  | | Address : |  |   **If the Parent is a JKPM employee, please mention the details:**   |  | | --- | | E.C No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dept.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **For Contractors/ Contract Employees please mention the details of contractor:**   |  | | --- | | -------------------------------------------------------------------------------------------------------- |   **Subjects Offered for Class XI only : Tick any one Combination**   |  |  | | --- | --- | | **Combination-A** | **Combination-B** | | 1. English | 1) English | | 1. Physics | 2) Physics | | 1. Chemistry | 3) Chemistry | | 1. Mathematics | 4) Mathematics | | 1. Physical Education | 5) Computer | | 1. Hindi /Odia | 6) Hindi / Odia |  |  |  | | --- | --- | | **Combination-C** | **Combination- D** | | 1. English | 1) English | | 1. Physics | 2) Physics | | 1. Chemistry | 3) Chemistry | | 1. Biology | 4) Biology | | 1. Computer | 5) Physical Education | | 1. Hindi /Odia | 6) Hindi / Odia |   **Note:1. Subject combinations are based on NCF-2023.**  **2. To avail computer subject, one must have computer as a subject in class-X**  **Previous Schooling details:**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.No** | **School Name and Place** | **Classes studied** | **Affiliated Board** | **Medium of Instruction** | |  |  |  |  |  | |  |  |  |  |  |   **Marks obtained with result (attach a copy of marksheet)**   |  |  |  |  | | --- | --- | --- | --- | | **Subject** | **Maximum Marks** | **Marks obtained** | **Remarks if any** | | Mathematics |  |  |  | | Science |  |  |  | | Computer Science |  |  |  | | |

**Transfer Certificate details**:

Transfer Certificate No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Incase, student is from other board, Transfer Certificate should be   
 countersigned by the Competent Authority.)

**Details of siblings Studying in this school**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Brother/Sister** | **Age** | **School studying in** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Health Details**

Blood Group (Enclose Certificate) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any pre-existing ailments with treatment details : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION**

I hereby declare that the above information including name of the candidate, Father’s / Guardian’s name, Mother’s name and Date of Birth furnished by me is correct to the best of my knowledge & belief. I shall abide by the rules of the School.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Parent / Guardian

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationwith candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(To be filled in by office)**

Examined and found fit for Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Student details recorded in the Admission Register in page number \_\_\_\_\_\_\_\_\_\_.

Admission No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_/dt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/Class\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Principal

**Documents Submitted at the time of Admission**

|  |  |  |
| --- | --- | --- |
| S.No | Document/Photograph | Yes/No |
| 1 | Birth certificate | Yes/No |
| 2 | Passport size photograph (2 nos.) | Yes/No |
| 3 | Transfer certificate(Original)  (Not mandatory for Pre-primary classes) | Yes/No |
| 4 | Progress report from previous school (Cl. I to IX) | Yes/No |
| 5 | CBSE Board Class X Marksheet (for +2 Science) | Yes/No |
| 6 | Migration Certificate (for +2 Science) | Yes/No |
| 7 | Medical record sheet (If applicable) | Yes/No |
| 8 | Family photograph | Yes/No |
| 9 | Proof of Identity of parent/guardian  (Aadhar card/Pan card/Driving license/Passport/Govt. issued ID card) | Yes/No |
| 10 | Proof of residence  (Aadhar card/Passport/Electricity bill/ Gas bill/ Ration card/Telephone bill) | Yes/No |
| 11 | Caste certificate in case of reserved category | Yes/No |
| Family Photograph with the pupil | | |
|  | | |

**Note :** Just filling this form does not assure a seat for the applicant. Only candidates

who qualify through the selection process will be given admission.