

**QF/101/ADM/REV.001/Dt.4-2-2016**

Phone: 6371482623

Email: lsps.jk@gmail.com

**LAKSHMIPAT SINGHANIA PUBLIC SCHOOL**

**JAYKAYPUR**

An ISO 9001:2015 Certified Institution

*Affiliated to Central Board of Secondary Education, New Delhi &Recognised by Govt. of Orissa*

**School No. 15404& Affiliation No. 1530016/1985 &UDISE No.21271104871**



Sl.No.\_\_\_\_\_\_\_ **Academic Session 2025-26** Dt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **Class to which admission is to sought:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name of the Pupil (In Capital Letters) | Affix Passport size PhotographAffix Passport Size photo of the pupil |
| First NameMiddle NameLast NameDate of Birth (DD / MM / YYYY) *In Words : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Birth certificate to be attached)Caste Category: SC ST OBC GEN*Note: Caste certificate should be attached for verification*Mother Tongue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Sex : Male FemaleNationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Religion :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Permanent Education Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student Aadhar No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Present Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Permanent Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Details of Parent:**

|  |  |
| --- | --- |
| **Father Details** | **Mother Details** |
| Name : |  | Name : |  |
| Education : |  | Education : |  |
| Occupation : |  | Occupation : |  |
| Organisation : |  | Organisation : |  |
| Aadhar Number: |  | Aadhar Number: |  |
| Watsapp Mobile Number |  | Watsapp Mobile Number |  |

**Details of Guardian: (If applicable)**

|  |  |
| --- | --- |
| Guardian Name : |  |
| Relationship with Pupil : |  |
| Mobile No.: |  |
| Address : |  |

**If the Parent is a JKPM employee, please mention the details:**

|  |
| --- |
| E.C No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dept.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

 |
| **For Contractors/ Contract Employees please mention the details of contractor:**

|  |
| --- |
|  -------------------------------------------------------------------------------------------------------- |

**Subjects Offered for Class XI only : Tick any one Combination**

|  |  |
| --- | --- |
|  **Combination-A** |  **Combination-B** |
| 1. English
 |  1) English |
| 1. Physics
 |  2) Physics |
| 1. Chemistry
 |  3) Chemistry |
| 1. Mathematics
 |  4) Mathematics |
| 1. Physical Education
 |  5) Computer |
| 1. Hindi /Odia
 |  6) Hindi / Odia  |

|  |  |
| --- | --- |
|  **Combination-C** |  **Combination- D**  |
| 1. English
 |  1) English |
| 1. Physics
 |  2) Physics |
| 1. Chemistry
 |  3) Chemistry |
| 1. Biology
 |  4) Biology |
| 1. Computer
 |  5) Physical Education |
| 1. Hindi /Odia
 |  6) Hindi / Odia |

**Note:1. Subject combinations are based on NCF-2023.** **2. To avail computer subject, one must have computer as a subject in class-X** **Previous Schooling details:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **School Name and Place** | **Classes studied** | **Affiliated Board** | **Medium of Instruction** |
|  |  |  |  |  |
|  |  |  |  |  |

**Marks obtained with result (attach a copy of marksheet)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Maximum Marks** | **Marks obtained** | **Remarks if any** |
| Mathematics |  |  |  |
| Science |  |  |  |
| Computer Science |  |  |  |

 |

**Transfer Certificate details**:

Transfer Certificate No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Incase, student is from other board, Transfer Certificate should be
 countersigned by the Competent Authority.)

**Details of siblings Studying in this school**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Brother/Sister** | **Age** | **School studying in** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Health Details**

Blood Group (Enclose Certificate) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any pre-existing ailments with treatment details : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION**

I hereby declare that the above information including name of the candidate, Father’s / Guardian’s name, Mother’s name and Date of Birth furnished by me is correct to the best of my knowledge & belief. I shall abide by the rules of the School.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Parent / Guardian

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationwith candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(To be filled in by office)**

Examined and found fit for Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Student details recorded in the Admission Register in page number \_\_\_\_\_\_\_\_\_\_.

Admission No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_/dt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/Class\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Principal

**Documents Submitted at the time of Admission**

|  |  |  |
| --- | --- | --- |
| S.No | Document/Photograph | Yes/No |
| 1 | Birth certificate | Yes/No |
| 2 | Passport size photograph (2 nos.) | Yes/No |
| 3 | Transfer certificate(Original)(Not mandatory for Pre-primary classes) | Yes/No |
| 4 | Progress report from previous school (Cl. I to IX) | Yes/No |
| 5 | CBSE Board Class X Marksheet (for +2 Science) | Yes/No |
| 6 | Migration Certificate (for +2 Science) | Yes/No |
| 7 | Medical record sheet (If applicable) | Yes/No |
| 8 | Family photograph | Yes/No |
| 9 | Proof of Identity of parent/guardian(Aadhar card/Pan card/Driving license/Passport/Govt. issued ID card) | Yes/No |
| 10 | Proof of residence(Aadhar card/Passport/Electricity bill/ Gas bill/ Ration card/Telephone bill) | Yes/No |
| 11 | Caste certificate in case of reserved category | Yes/No |
| Family Photograph with the pupil |
|  |

 **Note :** Just filling this form does not assure a seat for the applicant. Only candidates

who qualify through the selection process will be given admission.